



## **Montana Fish, Wildlife & Parks**

Region 2 Headquarters  
3201 Spurgin Road  
Missoula, MT 59804  
Phone 406-542-5500

July 19, 2012

Dear Interested Citizen:

Enclosed you will find for your review the Draft Environmental Assessment (EA) for a Montana Fish, Wildlife & Parks (FWP) proposal to install large woody debris features on a portion of main-stem Fish Creek that lies within state ownership in Mineral County, WSW of Alberton. The purpose is to improve habitat for native fish, restore natural stream processes and enhance the quality fishing in the project reach.

The EA may also be obtained by mail from Region 2 FWP at the address above; by phoning 406-542-5540; by emailing Sharon Rose at [shrose@mt.gov](mailto:shrose@mt.gov); or by viewing FWP's Internet website <http://fwp.mt.gov> ("Public Notices," beginning July 20).

Comments should be directed by: mail to FWP at the address above; phone to 406-542-5540; or email to [shrose@mt.gov](mailto:shrose@mt.gov). Comments must be received by FWP no later than 5:00 p.m. on August 3, 2012.

As part of the decision making process under MEPA, I expect to issue the Decision Notice for this EA soon after the end of the comment period.

Sincerely,

A handwritten signature in black ink, appearing to read 'Mack Long', written over a horizontal line.

Mack Long  
Regional Supervisor

ML/sr